

# Montana State Legislature

## **2013 Session**

**Additional Documents include:**

- \*Business Report**
- \*Roll Call attendance**
- \*Standing Committee Reports,**
- \*Table Bills, Fiscal reports etc.**
- \*Roll Call Votes**
- \*Witness Statements**
- \*Informational items**
- \*Visitor Registrations**
- \*Any other Documents;**
  - ~Petitions if any?**
  - ~Any and all material handed in after the meeting end.**

**The original is on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society Archives  
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**BUSINESS REPORT**

**MONTANA SENATE  
63rd LEGISLATURE - REGULAR SESSION**

**SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE**

**Date:** Tuesday, March 26, 2013  
**Place:** Capitol

**Time:** 9:00 AM  
**Room:** 422

**BILLS and RESOLUTIONS HEARD:**

HB 116 - Revise deferred deposit loan laws - Rep. Jennifer Eck

HB 117 - Revise escrow regulation laws - Rep. Jennifer Eck

HB 118 - Repeal the Montana Title Loan Act - Rep. Jennifer Eck

HB 488 - Establish a mandatory posting of national trafficking resource center hotline  
- Rep. Jenifer Gursky

**EXECUTIVE ACTION TAKEN:**

HB 116, HB 117, HB 118, HB 488, Be Concurred In

HB 545, HB 133, Be Concurred In As Amended

HB 363 Tabled

**Comments:**



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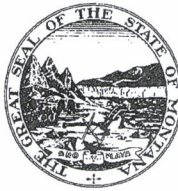
SEN. Jon Sonju, Chair

MONTANA STATE SENATE  
ROLL CALL  
BUSINESS, LABOR, AND  
ECONOMIC AFFAIRS

DATE: 3-26-, 2013

NAME	PRESENT	ABSENT/ EXCUSED
Vice Chair Jackson	✓	
Senator Facey		✓
Senator Arntzen		✓
Senator Moore		✓
Senator Stewart-Peregoy		✓
Senator Barrett	✓	
Senator Brown	✓	
Senator Van Dyk	✓	
Senator Vuckovich	✓	
Chairman Sonju	✓	

*10 Committee Members*



## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 116** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to be "Jon Sonju", written over a horizontal line.

*Senator Jon Sonju, Chair*

To be carried by Senator Tom Facey

- END -

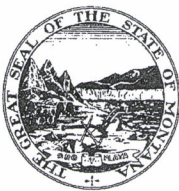
**Committee Vote:**

**Yes 7, No 3**

Fiscal Note Required ☐

HB0116001SC12553.swr





## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 117** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "Jon Sonju".

*Senator Jon Sonju, Chair*

To be carried by Senator Tom Facey

- END -

**Committee Vote:**

**Yes 10, No 0**

Fiscal Note Required \_\_\_\_

HB0117001SC12553.swr



## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 118** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "Jon Sonju", written over a horizontal line.

*Senator Jon Sonju, Chair*

To be carried by Senator Tom Facey

- END -

**Committee Vote:**

**Yes 10, No 0**

Fiscal Note Required ☐

HB0118001SC12553.swr



## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 1

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 488** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "Jon Sonju", written over a horizontal line.

*Senator Jon Sonju, Chair*

To be carried by Senator Verdell Jackson

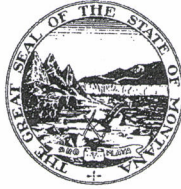
- END -

**Committee Vote:**

**Yes 10, No 0**

Fiscal Note Required ☐

HB0488001SC13826.swr



## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 2

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 545** (third reading copy -- blue) **be concurred in as amended.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "Jon Sonju".

*Senator Jon Sonju, Chair*

To be carried by Senator Dee Brown

**And, that such amendments read:**

1. Page 1, line 18.

**Following:** "which"

**Insert:** "a qualifying employee elects individual disability coverage because"

2. Page 1, line 21.

**Following:** "cost"

**Insert:** "to the qualifying employee"

3. Page 1.

**Following:** line 22

**Insert:** "(2) An employer's contribution to coverage for its qualifying employees who elect disability coverage pursuant to subsection (1) must be made:

(a) at a uniform percentage of the cost of the health plan offered by the employer; or

(b) at a uniform set dollar amount regardless of whether an employer offers no health plan or a health plan with one or more benefit options."

**Renumber:** subsequent subsections

- END -

**Committee Vote:**

**Yes 10, No 0**

**Fiscal Note Required** \_\_\_\_

HB0545001SC14366.swr







## SENATE STANDING COMMITTEE REPORT

March 26, 2013

Page 1 of 5

Mr. President:

We, your committee on **Business, Labor, and Economic Affairs** recommend that **House Bill 133** (third reading copy -- blue) **be concurred in as amended.**

Signed: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "Jon Sonju".

*Senator Jon Sonju, Chair*

To be carried by Senator Tom Facey

### **And, that such amendments read:**

1. Title, page 1, line 12 through line 13.

**Strike:** "PROVIDING" on line 12 through "VETERINARIANS;" on line 13

2. Title, page 1, line 20.

**Strike:** "AND LAND" through "INTERN"

3. Title, page 1, lines 22 through 23.

**Strike:** "REVISING QUALIFICATIONS" on line 22 through "INSPECTOR;" on line 23

4. Title, page 1, line 24.

**Following:** "~~2-15-1740,~~"

**Insert:** "2-15-1740,"

5. Title, page 1, line 25.

**Strike:** "37-12-104,"

6. Title, page 1, line 26.

**Following:** "37-23-201,"

**Insert:** "37-23-202,"

### **Committee Vote:**

**Yes 10, No 0**

Fiscal Note Required ☐

**Strike:** "37-47-303,"

7. Title, page 1, line 29.

**Strike:** "37-67-310,"

8. Title, page 1, line 30.

**Following:** "50-31-308,"

**Insert:** "AND"

**Strike:** "AND 50-76-110,"

9. Page 2.

**Following:** line 23

**Insert:** "Section 1. Section 2-15-1740, MCA, is amended to read:

"2-15-1740. Board of hearing aid dispensers. (1) There is a board of hearing aid dispensers.

(2) The board consists of five members appointed by the governor with the consent of the senate, including:

(a) ~~two three~~ members, each of whom has been a licensed hearing aid dispenser for at least 5 years, ~~possesses a current audiologist license issued under Title 37, chapter 15, and has a master's level college degree;~~

~~(b) two members, each of whom does not hold a master's level college degree in audiology but has been a licensed dispenser and fitter of hearing aids for at least 5 years before being appointed to the board; and~~

~~(c)(b) one public member who is either an otolaryngologist or an audiologist or is a person who is not a licensed hearing aid dispenser or a licensed audiologist and who regularly uses a hearing aid because of a demonstrated hearing impairment and who is not a licensed hearing aid dispenser or a licensed audiologist; and~~

(c) a member of the public.

(3) Each member shall serve for 3-year terms. A member may not be reappointed within 1 year after the expiration of the member's second consecutive full term.

(4) The board is allocated to the department for administrative purposes only as prescribed in 2-15-121."

**Renumber:** subsequent sections

10. Page 14, line 28 through page 15, line 11.

**Strike:** section 12 in its entirety

**Renumber:** subsequent sections

11. Page 15, line 22 through page 18, line 8.

**Strike:** sections 14 through 19 in their entirety

**Renumber:** subsequent sections

12. Page 19, line 25.

**Strike:** "23"

**Insert:** "17"

13. Page 23, line 21.

**Strike:** "26"

**Insert:** "21"

14. Page 25.

**Following:** line 6

**Insert:** "Section 20. Section 37-23-202, MCA, is amended to read:

"37-23-202. **Licensure requirements.** (1) An applicant for licensure must have satisfactorily:

(a) completed a planned graduate program of 60 semester hours, primarily counseling in nature, 6 semester hours of which were earned in an advanced counseling practicum that resulted in a graduate degree from an institution accredited to offer a graduate program in counseling;

(b) completed, after obtaining a graduate degree as provided in subsection (1)(a) or (2), 3,000 hours of counseling practice supervised by a licensed professional counselor or licensed member of an allied mental health profession, at least half of which was postdegree. The applicant must have each supervisor endorse the application for licensure, attesting to the number of hours supervised.

(c) passed an examination prepared and administered by:

(i) the national board of certified counselors; or

(ii) the national academy of certified clinical mental health counselors; and

(d) completed an application.

(2) The board shall provide by rule for licensure of a person who possesses a graduate degree that consists of a minimum of 45 semester hours primarily related to counseling and that is from an institution accredited to offer a graduate program in counseling, by specifying the additional graduate credit hours necessary to fulfill the requirements of subsection (1)(a) in counseling courses in an approved program within a period of 5 years.

(3) As a prerequisite to the issuance of a license, the board shall require the applicant to submit fingerprints for the purpose of fingerprint checks by the Montana department of justice and the federal bureau of investigation as provided in 37-1-307.

(4) If an applicant has a history of criminal convictions, then pursuant to 37-1-203, the applicant has the opportunity to demonstrate to the board that the applicant is sufficiently rehabilitated to warrant the public trust, and if the board determines that the applicant is not, the license may be denied.""



**Renumber:** subsequent sections

15. Page 27, line 16.

**Strike:** "30"

**Insert:** "25"

16. Page 29, line 26 through page 30, line 6.

**Strike:** section 31 in its entirety

**Renumber:** subsequent sections

17. Page 30, line 14.

**Following:** "description"

**Insert:** "conservation license number,"

18. Page 33, line 6.

**Following:** "or"

**Insert:** "or"

19. Page 33, line 7.

**Strike:** ", or other private industry entity"

20. Page 33, lines 24 through 26.

**Strike:** subsection (12) in its entirety

**Renumber:** subsequent subsection

21. Page 51, line 18 through page 52, line 6.

**Strike:** section 55 in its entirety

**Renumber:** subsequent sections

22. Page 56, lines 12 through 22.

**Strike:** section 62 in its entirety

**Renumber:** subsequent sections

23. Page 57, lines 9 through 10.

**Strike:** subsection (1) in its entirety

**Renumber:** subsequent subsections

24. Page 57, line 11.

**Strike:** "23"

**Insert:** "17"

25. Page 57, line 12.

**Strike:** "23"

**Insert:** "17"

26. Page 57, line 13.

**Strike:** "26"

**Insert:** "21"

27. Page 57, line 14.

**Strike:** "26"

**Insert:** "21"

28. Page 57, line 15.

**Strike:** "30"

**Insert:** "25"

29. Page 57, line 16.

**Strike:** "30"

**Insert:** "25"

30. Page 57, line 18.

**Strike:** "[Sections ~~59 and 60~~ 54 AND 55] are"

**Insert:** "[Section 48] is"

- END -

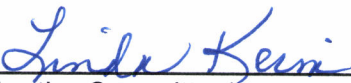
## BILL TABLED NOTICE

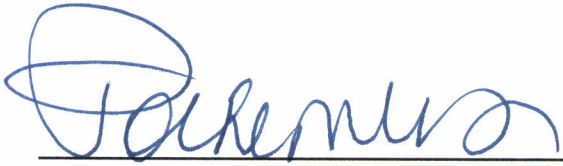
### SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE

The **SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE** TABLED

**HB 363 - Generally revising laws related to the board of realty regulation - Rep. Tom Berry**

by motion, on **Tuesday, March 26, 2013** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

  
\_\_\_\_\_  
(For the Committee)

  
\_\_\_\_\_  
(For the Secretary of the Senate)  
11:45 / 3/26  
(Time) (Date)

March 26, 2013 (11:37am)

Linda Keim, Secretary

Phone: 444-4315  
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MONTANA STATE SENATE  
ROLL CALL VOTE  
BUSINESS, LABOR, AND  
ECONOMIC AFFAIRS

DATE: 3-26-, 2013 HB/~~SB~~ # 116

NAME	YES	NO
Vice Chair Jackson	✓	
Senator Facey	✓	
Senator Arntzen	✓	
Senator Moore		✓
Senator Stewart-Peregoy		✓
Senator Barrett	✓	
Senator Brown		✓
Senator Van Dyk	✓	
Senator Vuckovich	✓	
Chairman Sonju	✓	

*10 Committee Members*



# MONTANA STATE SENATE ROLL CALL VOTE

## BUSINESS, LABOR, AND ECONOMIC AFFAIRS

DATE: 3-26-, 2013 HB/~~SB~~ # 363

*Fails*

NAME	YES	NO
Vice Chair Jackson		✓
Senator Facey		✓
Senator Arntzen	✓	
Senator Moore	✓	
Senator Stewart-Peregoy		✓
Senator Barrett	✓	
Senator Brown		✓
Senator Van Dyk		✓
Senator Vuckovich		✓
Chairman Sonju	✓	

*10 Committee Members*



# SENATE PROXY

I, Senator DEBBY BARRETT, hereby authorize Senator Verdell Jackson to vote my proxy before the Senate Business, Labor and Economic Affairs meeting held on 3/26, 2013.

Rebby Barrett  
Senator Signature

3/26/2013  
Date

Said authorization is as follows: *(mark only one)*

- ☒ All votes, including amendments.
- ☐ All votes as directed below on the listed bills, and all other votes.
- ☐ Votes only as directed below.

[illegible]



**MONTANA STATE SENATE**  
**Visitors Register**  
**SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE**

**Tuesday, March 26, 2013**

**HB 116 - Revise deferred deposit loan laws**

**Sponsor: Rep. Jennifer Eck**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Kelley Hubbard	Dept. of Justice	X		
Dorothy Parrish	MT Credit Unions	X		
Malireen Rude	Neighbor Works	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA STATE SENATE

## Visitors Register

## HB 117 - Revise escrow regulation laws

Sponsor: **Rep. Jennifer Eck**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**





**SENATE BUSINESS, LABOR, AND ECONOMIC AFFAIRS COMMITTEE**

Sponsor: **Rep. Jenifer Gursky**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**